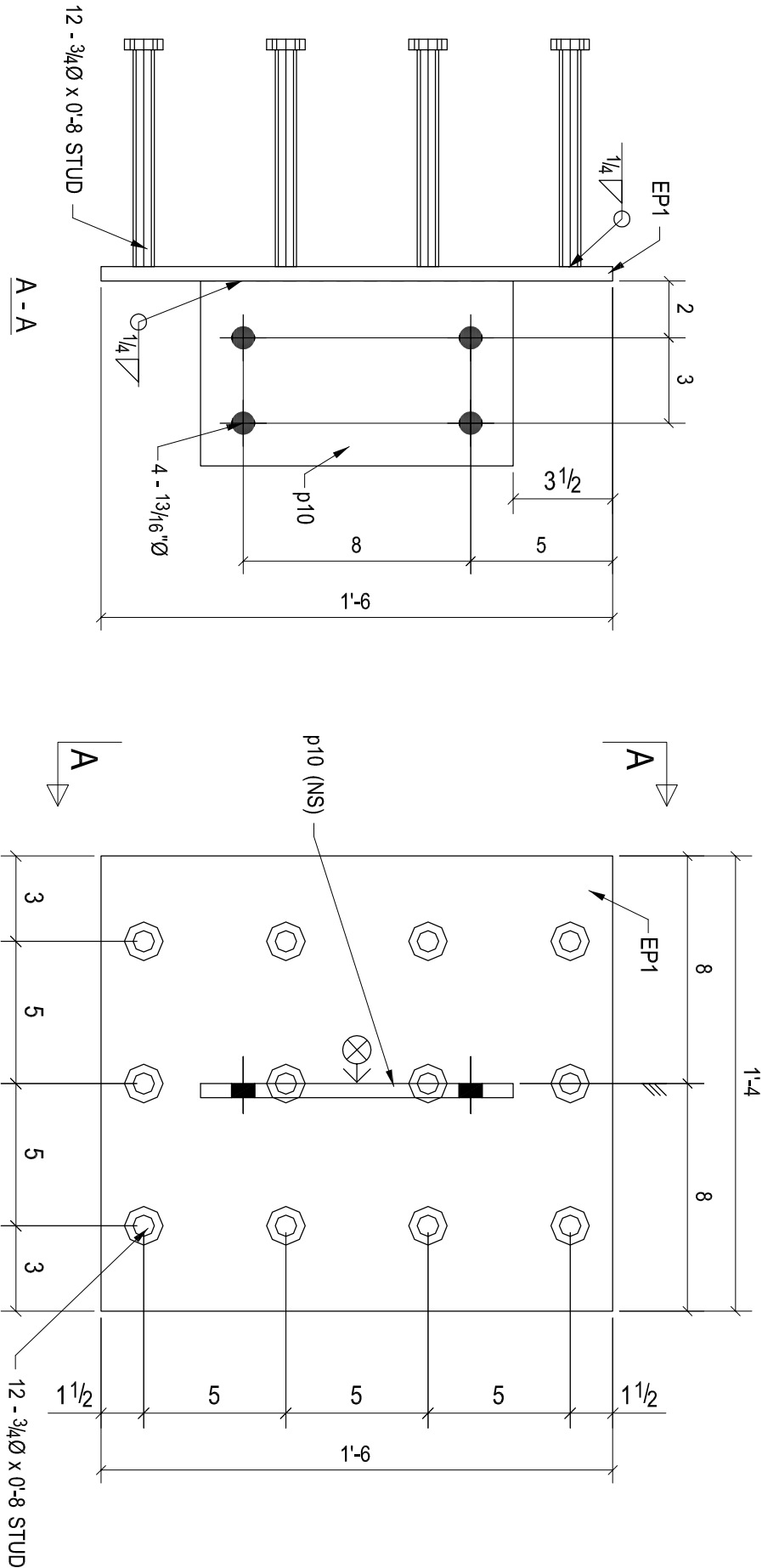




## 2 - EMBED PLATES - EP1

| BILL OF MATERIAL |      |           |                |        |               |       |         |
|------------------|------|-----------|----------------|--------|---------------|-------|---------|
| SHIP             | MARK | NO<br>PCS | DESCRIPTION    | LENGTH | PIECE<br>MARK | GRADE | REMARKS |
| 2                | EP1  | 2         | PL 1/2"X16"    | 1'-6"  |               | A36   |         |
|                  |      | 2         | FL 1/2"X6 1/2" | 0'-11" | p10           | A36   |         |
|                  |      | 24        | STUD 3/4" DIA  | 0'-8"  |               |       |         |

|                                           |              |                          |              |           |      |
|-------------------------------------------|--------------|--------------------------|--------------|-----------|------|
| A                                         | For Approval |                          |              |           |      |
| REV.                                      |              | DESCRIPTION              | DATE         | DWN       | CHK  |
| GENERAL NOTES                             |              |                          |              |           |      |
| MATERIAL : AS SHOWN BOM                   |              |                          |              |           |      |
| HOLES: - 3/4" DIA. U/N                    |              | CONNS.:                  | ASTM A325    | E70XX U/N |      |
| SURFACE PREP. SS-PC-SP6                   |              | ELECTRODES :             |              | REF. DRG. |      |
| AND PAINT: ONE COAT OF SHOP PRIMER U.N.O. |              |                          |              |           |      |
| DESCRIPTION:                              |              | EMBED PLATES             |              |           |      |
| PROJECT NAME                              |              | 625 West Division Street |              |           |      |
| LOCATION                                  |              | CHICAGO, ILLINOIS        |              |           |      |
| DRAWN BY                                  |              |                          | DRAWING FILE | DATE      |      |
|                                           |              |                          | MODIFY:      | DRAWN BY  | DATE |
|                                           |              |                          | CHEK BY      | DATE      |      |
|                                           |              |                          | JOB NO.      | DRG. No.  | REV. |
|                                           |              |                          |              | EP1       | A    |