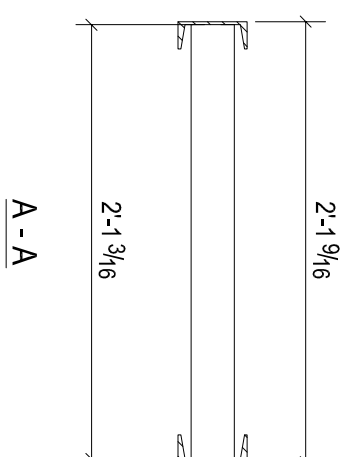
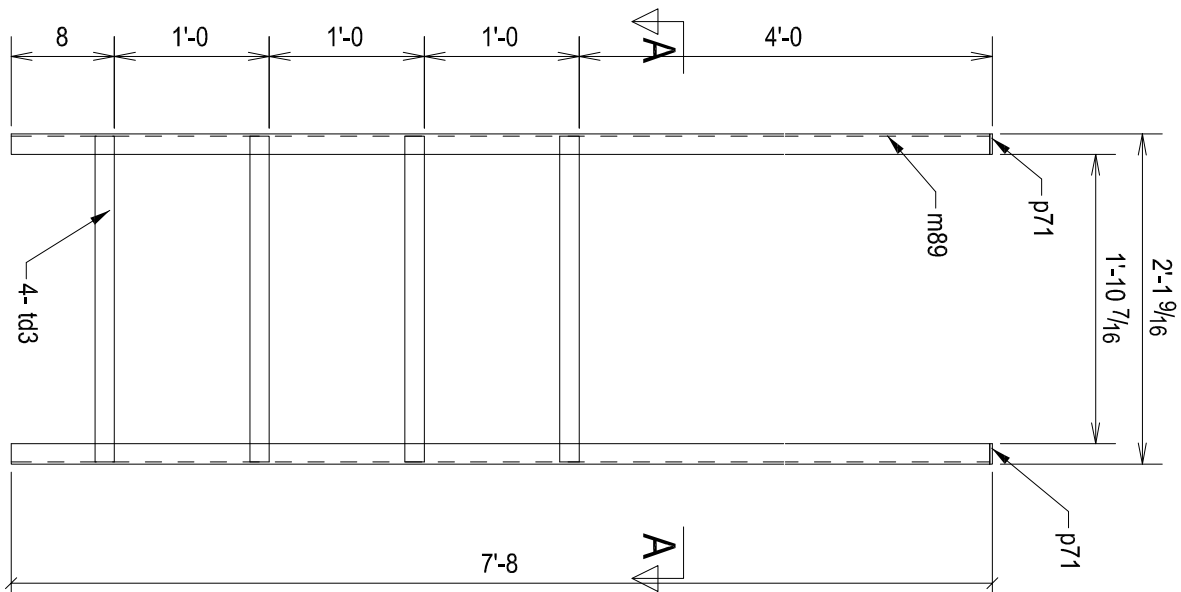




# ONE - LADDER - L2

| BILL OF MATERIAL |            |               |                                    |             |                                                                                     |         |               |                |                               |
|------------------|------------|---------------|------------------------------------|-------------|-------------------------------------------------------------------------------------|---------|---------------|----------------|-------------------------------|
| Qty<br>Ea.       | Qty<br>Tot | Piece<br>Mark | Description                        | Length      | Weight<br>Total                                                                     | Remarks | Adv<br>Mill # | Steel<br>Grade |                               |
|                  | 1          | L2            | LADDER                             |             |                                                                                     |         |               |                |                               |
| 1                | 1          |               | C100X8                             | 7'-7 13/16" | 41                                                                                  | S&2     |               | 350W           | STEEL ASTM G-40,21 GRADE 350W |
| 1                | 1          | m89           | C100X8                             | 7'-7 13/16" | 41                                                                                  |         |               | 350W           | ELECTRODES                    |
| 2                | 2          | p71           | PL3/16"X1 9/16"                    | 0'-4"       | 1                                                                                   |         |               | 350W           | WELDS W59.1.                  |
| 4                | 4          | td3           | PL 1 1/2"X2 1/2"                   | 2'-1 3/16"  | 107                                                                                 | GALV.   |               | 350W           | OPEN HOLES 13/16              |
|                  |            |               |                                    |             |                                                                                     |         |               |                |                               |
|                  |            |               | PROJECT NAME                       |             | DATE                                                                                |         |               |                |                               |
|                  |            |               | VersaCold - Renovations            |             | NO.                                                                                 |         |               |                |                               |
|                  |            |               | LOCATION                           |             | DESCRIPTION                                                                         |         |               |                |                               |
|                  |            |               | Lethbridge Tood Centre 26th Street |             | BY                                                                                  |         |               |                |                               |
|                  |            |               | CONTRACTOR                         |             |  |         |               |                |                               |
|                  |            |               | ARCHITECT                          |             |                                                                                     |         |               |                |                               |
|                  |            |               | HASEGAWA AND ASSOCIATES LTD.       |             |                                                                                     |         |               |                |                               |
|                  |            |               | BOLTS ASTM A-325                   |             | DESCRIPTION                                                                         |         |               |                |                               |
|                  |            |               | PAINT ONE COAT OF GREY PRIMER      |             | DATE                                                                                |         |               |                |                               |
|                  |            |               | UNO                                |             | DRAWN BY                                                                            |         |               |                |                               |
|                  |            |               | UNO                                |             | JOB No. 08-003                                                                      |         |               |                |                               |
|                  |            |               | UNO                                |             | DRG. No. L2                                                                         |         |               |                |                               |